

## Legislation Text

---

**File #:** RFD-327-16, **Version:** 1

---

**9:20 a.m. - In-Camera - Alcomdale Waterline Agreement, Funding and Route**

**\*\*\* In accordance with Section 197 of the *Municipal Government Act* \*\*\***

1. That Council authorize the Mayor to execute the Memorandum of Agreement between Alberta Transportation and Sturgeon County for the Water for Life Program and Clean Water and Wastewater Fund.
2. That Council direct Administration to take action as indicated within the Request for Decision dated March 28, 2017.
3. That the Request for Decision dated March 28, 2017 remain confidential per Section 24 of the *Freedom of Information and Protection of Privacy Act*.