

## Legislation Details (With Text)

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**File #:** PRS-048-17    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Agenda Ready

**File created:** 8/8/2017    **In control:** Council

**On agenda:** 8/22/2017    **Final action:**

**Title:** 11:30 a.m. - Mayor's Golf Tournament Cheque Presentation

**Sponsors:** Council, Corporate Support

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Golf Tournament Presentation Insert

Date	Ver.	Action By	Action	Result
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**11:30 a.m. - Mayor's Golf Tournament Cheque Presentation**