

## Legislation Details

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**File #:** RFD-338-16    **Version:** 1    **Name:**  
**Type:** Request for Decision    **Status:** Agenda Ready  
**File created:** 12/13/2016    **In control:** Council  
**On agenda:** 4/25/2017    **Final action:**  
**Title:** Appointment of Agricultural Fieldmen  
**Sponsors:** Municipal Services  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Request for Decision

Date	Ver.	Action By	Action	Result
4/25/2017	1	Council	Adopted	Pass