

## Legislation Details

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**File #:** PRS-101-16    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Agenda Ready

**File created:** 8/17/2016    **In control:** Council

**On agenda:** 9/13/2016    **Final action:**

**Title:** 9:20 a.m. - Sustainable Roads Improvement Strategy Resident Survey Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation - Resident Survey Results

Date	Ver.	Action By	Action	Result
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