

## Legislation Details (With Text)

---

**File #:** INF-035-21    **Version:** 1    **Name:**

**Type:** Information Item    **Status:** Agenda Ready

**File created:** 2/9/2021    **In control:** Committee of the Whole

**On agenda:** 2/23/2021    **Final action:**

**Title:** 1:00 p.m. 2020 Year-End Management Report

**Sponsors:** Development and Strategic Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Briefing Note, 2. 2020 Year-End Management Report

| Date      | Ver. | Action By              | Action  | Result |
|-----------|------|------------------------|---------|--------|
| 2/23/2021 | 1    | Committee of the Whole | Adopted |        |

### 1:00 p.m. 2020 Year-End Management Report

That the Committee receive the 2020 Year-End Management Report as information.