

## Legislation Details (With Text)

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**File #:** PRS-039-20    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Agenda Ready

**File created:** 11/16/2020    **In control:** Council

**On agenda:** 1/12/2021    **Final action:**

**Title:** 9:00 a.m. Caswell Rose re Soil and Water Contamination of Property

**Sponsors:** Corporate Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation Request Form

Date	Ver.	Action By	Action	Result
1/12/2021	1	Council	Adopted	

**9:00 a.m. Caswell Rose re Soil and Water Contamination of Property**