

## Legislation Details (With Text)

**File #:** INF-178-19    **Version:** 1    **Name:**

**Type:** Mayor and Council Item    **Status:** Agenda Ready

**File created:** 6/4/2019    **In control:** Council

**On agenda:** 6/11/2019    **Final action:**

**Title:** Councillor Shaw - Notice of Motion  
Re Alberta Agricultural Plastics Recycling Pilot Program

**Sponsors:** CAO Office, Mayor and Council

**Indexes:**

**Code sections:**

**Attachments:** 1. Notice of Motion Insert

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Councillor Shaw - Notice of Motion**  
**Re Alberta Agricultural Plastics Recycling Pilot Program**