



## Legislation Details (With Text)

**File #:** INF-097-19    **Version:** 1    **Name:**

**Type:** Information Item    **Status:** Agenda Ready

**File created:** 3/11/2019    **In control:** Committee of the Whole

**On agenda:** 4/23/2019    **Final action:**

**Title:** 2018 Assessment Review

**Sponsors:** Corporate Support

**Indexes:**

**Code sections:**

**Attachments:** 1. Briefing Note, 2. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### 2018 Assessment Review