

## Legislation Details (With Text)

---

**File #:** PRS-073-18    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Agenda Ready

**File created:** 12/21/2018    **In control:** Committee of the Whole

**On agenda:** 1/8/2019    **Final action:**

**Title:** Open Space Master Plan Implementation Update

**Sponsors:** Municipal Services, Susan Berry

**Indexes:**

**Code sections:**

**Attachments:** 1. Briefing Note, 2. Service Level Information, 3. Decision-making Process, 4. Draft Framework

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Open Space Master Plan Implementation Update