

Sturgeon County

Legislation Details (With Text)

| File #: | PRS | 6-001-18 | Version: | 1 | Name: | | |
|----------------|--|-----------|----------|---|---------------|--------------|--------|
| Туре: | Pres | sentation | | | Status: | Agenda Ready | |
| File created: | 1/5/2 | 2018 | | | In control: | Council | |
| On agenda: | 8/28 | /2018 | | | Final action: | | |
| Title: | 11:45 a.m. Dale MacMillan 2018 Scholarship Award Cheque Presentation | | | | | | |
| Sponsors: | Municipal Services, Susan Berry | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. Dale MacMillan Scholarship Award Insert | | | | | | |
| Date | Ver. | Action By | | | Act | ion | Result |
| 8/28/2018 | 1 | Council | | | Ap | proved | Pass |

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