



Legislation Details (With Text)

File #: PRS-014-18 **Version:** 1 **Name:**

Type: Presentation **Status:** Agenda Ready

File created: 3/2/2018 **In control:** Council

On agenda: 3/13/2018 **Final action:**

Title: 9:20 a.m. - Athabaska Ultra 100 Marathon Presentation

Sponsors: CAO Office

Indexes:

Code sections:

Attachments: 1. Presentation Request Form

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

9:20 a.m. - Athabaska Ultra 100 Marathon Presentation