

## Legislation Details (With Text)

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**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 12/22/2017    **In control:** Committee of the Whole  
**On agenda:** 3/13/2018    **Final action:**  
**Title:** 2:30 p.m. - Metrix Group LLP - Role of the Auditor Presentation (1 hour)  
**Sponsors:** Corporate Support  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation, 2. 2017 Audit Planning Letter

Date	Ver.	Action By	Action	Result
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**2:30 p.m. - Metrix Group LLP - Role of the Auditor Presentation (1 hour)**