

Agenda Item: D.11

Regular Council Meeting: June 11, 2019

Item: CLOSED SESSION - Alberta Industrial Heartland Waterline

Project - Engineering and Land Acquisition

***Closed session pursuant to section 197(2) of the *Municipal Government*Act and in accordance with section 24 (advice from officials) and section 25

(disclosure harmful to economic and other interests of a public body) of the

Freedom of Information and Protection of Privacy Act***