

Agenda Item: D.2

# Request for Decision

Title	Awarding of Tender - PROTSVCS-2018/001 One (1) Water Tender/Tanker Fire Apparatus
Proposed Motion	That Council authorize Administration to award PROTSVCS-2018/001 in accordance with the tender document issued January 22, 2018, for one (1) Water Tender/Tanker Fire Apparatus to Company Name TBD on February 27, 2018.
Administrative Recommendation	Fire Chief/Manager of Protective Services recommends that Council award the contract to <b>Company Name TBD on February 27, 2018.</b>
Previous Council Direction	December 20, 2017  Motion 506/17: That Council approve the 2018 Operating and Capital budget, as amended.
Report	<ul> <li>During 2018 budget deliberations and subsequent budget approval on December 20, 2017, Protective Services under Capital expenditures was granted approval to purchase a new Water Tender/Tanker Fire Apparatus.</li> <li>Subsequently an invitation to tender outlining the trucks specifications was compiled. In accordance with County tendering and purchasing policy an invitation to tender was placed on the Alberta Purchasing Connection website with a closing date of noon February 23, 2018.</li> <li>This new piece of apparatus will be capable of providing 500 gallons per minute (GPM) water flow from its onboard fire pump. The water tender/tanker has on board a 3,000 US gallon water tank. The truck will carry all the basic tools necessary to provide water supply during firefighting operations. The apparatus will have capacity for two (2) firefighters.</li> <li>This piece of apparatus is replacing a current truck in our fleet and will serve the County and its residents for the next twenty (20) years.</li> <li>After the tender opening, Protective Services Staff evaluated all tender documents for accuracy, compliance and recommend awarding the contracts as per the County's purchasing policy and tender conditions.</li> <li>Additional details on the number of tenders and bids received will be provided on February 27, 2018.</li> </ul>

Date Written: February 14, 2018 Council Meeting Date: February 27, 2018

#### **External Communication**

None.

# Relevant Policy/Legislation/Practices:

- Protective Services Ten Year Capital Plan
- Procurement Directive dir\_pro\_fi\_2014
- Trade, Investment and Labour Mobility Agreement (TILMA) and the New West Partnership Trade Agreement.

# Implication of **Administrative** Recommendation

# Strategic Alignment:

Maintain and Enhance Strong Communities and Organizational Effectiveness. The purchase of this new apparatus will allow us to maintain current service levels.

## Organizational:

This apparatus will assist Emergency Services in water supply to areas of the County that require it during fire situations. Currently when responding to an incident we dispatch both an Engine and Tender for water supply. This apparatus can be put into service immediately without additional training because the operation of the truck remains basically the same as the ones we currently have in service.

## **Financial**:

Funds for this vehicle were approved in 2018 Budget within Capital Expenditures.

# **Alternatives** Considered

Council could decide not to award tender and defer purchase.

# Implications of **Alternatives**

## **Strategic Alignment:**

Maintain and Enhance Strong Communities and Organizational Effectiveness.

## Organizational:

If the tender is not awarded staff will continue to utilize existing equipment and methods. The truck that is due to be replaced has reached its recommended life cycle (20 years) in accordance with National Fire Protection Association (NFPA) Standards. The cost of repairs, safety and overall effectiveness is becoming a concern.

#### Financial:

To be determined – Allocation of Capital funding.

Follow up Action 1. Once tender is awarded, the successful bidder will be notified and a preconstruction meeting will be scheduled to finalize truck specifications as per tender.

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Attachment(s) 1. None.

**Report Reviewed** 

P. Mahoney

Fire Chief/Manager of Protective Services

Shane Hogan, Acting General Manager, Municipal Services

Bill Minnes, County Commissioner-CAO

# **Strategic Alignment Checklist**

**Vision:** Sturgeon County: a diverse, active community that pioneers opportunities and promotes initiative while embracing rural lifestyles.

**Mission:** Provide quality, cost effective services and infrastructure to meet the diverse needs of the Sturgeon County community, while improving competitiveness and sustainability.

Focus Areas	Not consistent	N/A	Consistent
Strong Local Governance and Regional Leadership			
We promote consistent and accountable leadership through collaborative and transparent processes (Strategic Plan, pg. 27 MDP)			
Consistent with neighborhood role (see MDP), master plans, policies			×
Considers fiscal stability and sustainability			⊠
Has a positive impact on regional and sub-regional cooperation			$\boxtimes$
Respect the Natural Environment			
We acknowledge the importance of a healthy environment and will minimize and monitor our impact on ecosystems (Strategic Plan, pg. 27 MDP)		×	
Compliance with Provincial and Federal regulations and/or legislation		×	
Ensure effective environmental risk management			
Community Identity & Spirit			
We will build upon our strengths, where together we will create an inclusive, caring community (Strategic Plan, (Strategic Plan, pg. 27 MDP)		×	
Promotes and/or enhances residents' identification with Sturgeon County		×	
Enhances service provision through community partnerships		×	
Supports Sturgeon County's cultural history		$\boxtimes$	
Planned Growth and Prosperity			
We encourage varied and integrated enterprises that enhance our strong economic base, while balancing the needs of the community and natural environment. (Strategic Plan, pg. 27 MDP)		×	
<ul> <li>Does the proposal align with the Integrated Regional Growth Strategy (map/policies) pg. 26 MDP</li> </ul>		$\boxtimes$	
Considers cumulative costs and long-term funding implications			$\boxtimes$
Targets growth around current or planned infrastructure			$\boxtimes$
Maintain and Enhance Strong Communities			
We are committed to a safe, secure community, where our residents are respected and provided with access to opportunities. (Strategic Plan, pg. 27 MDP)			×
Positive impact on residents' quality of life			$\boxtimes$
Supports and promotes volunteer efforts			   
<ul> <li>Provides programs and services that are accessible to all residents</li> </ul>			
Operational Excellence		]	
We have the organizational capability to deliver consistent and defined levels of	_		
service to all stakeholders in a professional, efficient, and cost effective manner			$\boxtimes$
Staff have the knowledge, skills and capability to perform their jobs			×
Streamlines operational processes and policies			
Promotes engagement and professional interaction with stakeholders			$\boxtimes$
Considers a cost-structure which allows Sturgeon County to remain competitive within a regional, national and global context			×

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