



**Sturgeon County**  
**Meeting Agenda - Final**  
**Committee of the Whole**

9613-100 Street  
Morinville, Alberta  
T8R 1L9

Tuesday, August 24, 2021

Council Chambers

**Immediately Following Regular Council Meeting**

**A. CALL TO ORDER AND RELATED BUSINESS**

A.1 ADOPTION OF AGENDA

A.2 ADOPTION OF MINUTES

**A.2.1** June 22, 2021 Committee of the Whole Meeting Minutes

**Proposed Motion:** That the Committee adopt the June 22, 2021 Committee of the Whole Meeting Minutes as presented.

**Attachments:** [Committee of the Whole Meeting Minutes - June 22, 2021](#)

**A.2.2** July 7, 2021 Committee of the Whole Meeting Minutes

**Proposed Motion:** That the Committee adopt the July 7, 2021 Committee of the Whole Meeting Minutes as presented.

**Attachments:** [Committee of the Whole Meeting Minutes - July 7, 2021](#)

**B. NEW BUSINESS**

**B.1** Animal Control Bylaw 1508/20 Update

**Proposed Motion:** That the Committee accept the August 24, 2021 Animal Control Bylaw Update as information.

**Attachments:** [Briefing Note](#)  
[Attachment 1: Animal Control Bylaw 1508/20](#)  
[Attachment 2: Community Standards Bylaw 1433/19](#)

*Pat Mahoney, Fire Chief/Manager, Protective Services*

**B.2** Financial and Strategic Initiatives Reporting as of June 30, 2021

**Proposed Motion:** That the Committee accept the Financial and Strategic Initiatives Report as information.

**Attachments:** [Briefing Note](#)  
[Attachment 1: 2021 Quarter 2 Financial Report](#)  
[Attachment 2: 2021 Mid-year Management Report](#)

*Sabrina Duquette, Manager, Financial Services*

**B.3** 2022 Fees and Charges Review

**Proposed Motion:** That the Committee accept the 2022 Fees and Charges Review report as information.

**Attachments:** [Briefing Note](#)  
[Attachment 1: Bylaw 1525/20 Fees and Charges Bylaw \(C\)](#)  
[Attachment 2: 2022 Fees & Charges Project Presentation](#)

*Sabrina Duquette, Manager, Financial Services*

**B.4** Golf Courses in Sturgeon County - Taxation and Comparison

**Proposed Motion:** That Council accept the Golf Course Taxation and Comparison report as information.

**Attachments:** [Briefing Note](#)  
[Attachment 1: Taxation Jurisdictional Scan for Golf and Ot](#)

*Luis Delgado, Manager, Assessment Services*

**C. COUNCIL CORRESPONDENCE****D. ADJOURNMENT**