



**Sturgeon County**  
**Meeting Agenda - Final**  
**Committee of the Whole**

9613-100 Street  
Morinville, Alberta  
T8R 1L9

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Monday, November 9, 2020

9:00 AM

Through Electronic Communications

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**A. CALL TO ORDER AND RELATED BUSINESS**

A.1 ADOPTION OF AGENDA

B. NEW BUSINESS

**B.1**

9:00 a.m. CLOSED SESSION - Resource Extraction  
Regulatory Review - Consultation with Industry  
\*\*\*Closed session pursuant to section 197(2) of the  
Municipal Government Act and in accordance with section  
16 (disclosure harmful to business interests of a third party)  
of the Freedom of Information and Protection of Privacy  
Act\*\*\*

**Attachments:**

[Briefing Note](#)

[Closed Session Insert](#)

*Travis Peter, Director, Development and Strategic Services*

**C. ADJOURNMENT**