



**Sturgeon County**  
**Meeting Agenda - Final**  
**Council**

9613-100 Street  
Morinville, Alberta  
T8R 1L9

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Wednesday, November 25, 2020

9:00 AM

Through Electronic Communications

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**2021 Budget Meetings**

**A. CALL TO ORDER AND RELATED BUSINESS**

A.1 CALL TO ORDER

A.2 ADOPTION OF AGENDA

**B. 2021 BUDGET OPENING REMARKS**

*Reegan McCullough, County Commissioner - CAO*

**C. STURGEON COUNTY 2021 BUDGET PRESENTATIONS**

C.1 Planning, Budgeting and 2021 Financial Overview

*Dawn Sauvé, Director, Financial, Assessment and  
Procurement Services, and Sabrina Duquette, Acting  
Manager, Financial Services*

C.2 2021 Proposed Budget Presentations

**C.2.1** Council and CAO Office

*Reegan McCullough, County Commissioner - CAO*

**C.2.2** Corporate Services

*Jesse Sopko, Director, Corporate Services*

**C.2.3** Financial, Assessment and Procurement Services

*Dawn Sauvé, Director, Financial, Assessment and  
Procurement Services*

**C.2.4** Development and Strategic Services

*Travis Peter, Director, Development and Strategic Services*

**C.2.5** Community Services

*Scott MacDougall, Chief Operations Officer*

- C.2.6** Infrastructure Services  
*Scott MacDougall, Chief Operations Officer*
- C.2.7** 2021 Capital Budget and 5-Year Financial Forecasts  
*Scott MacDougall, Chief Operations Officer*
- C.2.8** Unfunded "Below the Line" Service Enhancements  
*Dawn Sauvé, Director, Financial, Assessment and Procurement Services*

#### **D. COUNCIL DELIBERATIONS ON IDENTIFIED SERVICE ENHANCEMENTS**

#### **E. ACCEPTANCE OF 2021 BUDGET "IN PRINCIPLE" BY COUNCIL**

*Dawn Sauvé, Director, Financial, Assessment and Procurement Services*

#### **F. 2021 Fees & Charges Bylaw**

**F.1** Bylaw 1525/20 - 2021 Fees & Charges

- Proposed Motion:**
1. That Council give first reading of Bylaw 1525/20.
  2. That Council give second reading of Bylaw 1525/20.
  3. That Council consider third reading of Bylaw 1525/20.
  4. That Council give third reading of Bylaw 1525/20.

*Sabrina Duquette, Acting Manager, Financial Services*

#### **G. URGENT MATTERS**

#### **H. NOTICES OF MOTION**

#### **I. ADJOURNMENT**