



Sturgeon County
Meeting Agenda - Final
Committee of the Whole

9613-100 Street
Morinville, Alberta
T8R 1L9

Tuesday, February 25, 2020

Council Chambers

Immediately Following Regular Council Meeting

A. CALL TO ORDER

B. APPOINTMENTS

B.1 2019 Second Semi-Annual Management Report

Attachments:

[Briefing Note](#)

[2019 Second Semi-Annual Management Report](#)

Joan Agnew, Manager, Strategic Services

B.2 2020-2022 Corporate Business Plan

Attachments:

[Briefing Note](#)

[2020-2022 Corporate Business Plan](#)

[Strategic Plan Policy](#)

Joan Agnew, Manager, Strategic Services

C. ADJOURNMENT