



**Sturgeon County**  
**Meeting Agenda - Final**  
**Committee of the Whole**

9613-100 Street  
Morinville, Alberta  
T8R 1L9

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Tuesday, November 12, 2019

Council Chambers

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Immediately Following Regular Council Meeting

**A. CALL TO ORDER**

**B. APPOINTMENTS**

**B.1** 2019 Municipal Census Report

**Attachments:**

[Briefing Note](#)

[2019 Sturgeon County Municipal Census Report](#)

*Jesse Sopko, Director, Corporate Services*

**C. ADJOURNMENT**