

# **Sturgeon County**

9613-100 Street Morinville, Alberta T8R 1L9

# Meeting Agenda - Final Council

Tuesday, September 11, 2018 9:00 AM Council Chambers

### A. CALL TO ORDER AND RELATED BUSINESS

A.1 CALL TO ORDER

A.2 ADOPTION OF AGENDA

A.3 ADOPTION OF MINUTES

**A.3.1** August 28, 2018 Regular Council Meeting Minutes

**Proposed Motion:** That Council adopt the August 28, 2018 Regular Council Meeting Minutes as

presented.

Attachments: Regular Council Meeting Minutes - August 28, 2018

## C. PRESENTATIONS/PUBLIC HEARINGS/INTERVIEWS

# C.2 PUBLIC HEARINGS

C.2.1 2:30 p.m. Public Hearing - G3 Canada Limited

(continuation)

Bylaw 1418/18 - Amendment to the Land Use Bylaw

1385/17

Attachments: Public Hearing Information Insert

Briefing Note
Bylaw 1418/18

Bylaw 1418/18 Schedule 'A'

**G3** Location Map

Colin Krywiak, Manager, Current Planning and

**Development Services** 

# D. NEW BUSINESS

**D.1** 2018-2027 Strategic Plan

**Proposed Motion:** That Council approve the 2018-2027 Strategic Plan.

Attachments: Request For Decision

Draft 2018-2027 Strategic Plan

Danielle Figura, Business Strategy Manager, County

Commissioner's Office

**D.2** Council Remuneration Review Presentation

**Proposed Motion:** That Council accept the Consultant's report as information and direct

Administration to use it in the planning of the 2019 budget.

<u>Attachments:</u> Request for Decision

Council Remuneration and Expense Policy (ADM-REM-1)

Presentation - Council Remuneration Review

**FOIP Insert** 

Ed Kaemingh, Manager, Financial Services

D.3 Sturgeon Valley Special Study Area: Negotiated Policies

**Proposed Motion:** That the Mayor be authorized to submit the Negotiated Policies for the Sturgeon

Valley Special Study Area, as provided in Attachment 2, to the Edmonton

Metropolitan Region Board as part of the requirements outlined in the Sturgeon

Valley Special Study Area Terms of Reference.

<u>Attachments:</u> Request for Decision

Attachment 1: Terms of Reference
Attachment 2: Negotiated Policies

Travis Peter, Manager, Current and Regional Planning

Services

**D.4** Regulation of Traffic Bylaw

**Proposed Motion:** That Council give first reading of Bylaw 1419/18.

Attachments: Request for Decision

Bylaw 1278/12 - Traffic Bylaw

Bylaw 1419/18 - Redlined Version of Proposed Bylaw

Rules and Regulations Applying to Small Vehicles Handbo

Road Use Agreements Policy - Draft
Road Use Agreements Template

Road Use Agreement Application Form

Pat Mahoney, Fire Chief/Manager, Protective Services

**D.5** Sturgeon County Transportation Advisory Committee

(SCTAC)

#### **Proposed Motion:**

- That Council direct Administration to establish a Sturgeon County Transportation
  Advisory Committee with initial membership to include members of Council,
  Administration and Members at Large as set out in the Terms of Reference.
- 2. That Council endorse the Draft Terms of Reference as an initial working document for the Sturgeon County Transportation Advisory Committee.
- 3. That Council direct Administration to take the steps necessary as specified in the Boards and Committees Selection Committee Terms of Reference to obtain recommendations for Members at Large.
- 4. That Council appoint Councillors \_\_\_\_\_ and \_\_\_\_ to the Sturgeon County Transportation Advisory Committee.
- 5. That Administration update the Council Committee Bylaw 1381/16 to include the Sturgeon County Transportation Advisory Committee.

Attachments: Request for Decision

**Draft Terms of Reference** 

Scott MacDougall, General Manager, Municipal Services

#### E. MAYOR AND COUNCIL

**E.1** Motion - Councillor Tighe

**Dust Control Options for 2019 Summer Season** 

**Proposed Motion:** That Administration bring forward additional options regarding dust control for the

 $2019\ summer\ season\ that\ include\ oil\ and\ other\ alternative\ solutions,\ as\ the$ 

calcium chloride has been ineffective and not satisfying for residents.

Attachments: Council Motion Insert

#### **G. URGENT MATTERS**

#### **H. NOTICES OF MOTION**

#### I. ADJOURNMENT