



**Sturgeon County**  
**Meeting Agenda - Final**  
**Committee of the Whole**

9613-100 Street  
Morinville, Alberta  
T8R 1L9

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Tuesday, August 28, 2018

2:00 PM

Council Chambers

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**A. CALL TO ORDER**

**B. APPOINTMENTS**

- B.1** 3:00 p.m. Closed Session - Landrex Presentation  
\*\*\*In accordance with Section 27 of the Freedom of  
Information and Protection of Privacy Act\*\*\*

Attachments: [Closed Session Insert](#)

- B.2** Community Standards Bylaw - Research and Update for  
Council

Attachments: [Briefing Note](#)  
[Research Report](#)

*Pat Mahoney, Fire Chief/Manager, Protective Services*

**C. ADJOURNMENT**