

## **Sturgeon County**

# Meeting Agenda - Final Committee of the Whole

Tuesday, August 22, 20172:00 PMCouncil Chambers

### A. CALL TO ORDER

#### **B. APPOINTMENTS**

B.1 In-Camera - Building Sturgeon Grant Program \*\*\*In-Camera in accordance with Section 197 of the Municipal Government Act\*\*\*

Attachments: In-Camera Insert

#### C. ADJOURNMENT