

**Sturgeon County**  
**Meeting Agenda - Final**  
**Committee of the Whole**

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Tuesday, September 27, 2016

2:00 PM

Council Chambers

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**A. CALL TO ORDER**

**B. APPOINTMENTS**

**B.1** Public Engagement Policy/Boards and Committees Update

**Attachments:**

[Briefing Note](#)

[Draft Public Engagement Policy](#)

[Existing Public Input Policy](#)

[Draft Bylaw 1381/16](#)

[Bylaw 1332/14-Disestablishment SIH Advisory Committee](#)

[Draft Selection Committee Terms of Reference](#)

*Christine Beveridge, Senior Legislative Officer, Legislative Services*

**B.2** Regional Emergency Management Briefing

**Attachments:**

[Presentation](#)

[SREMP Agreement - Draft Sept 20, 2016](#)

[Draft Bylaw 1382/16](#)

*Pat Mahoney, Fire Chief/Manager, Protective Services*

**B.3** Proposed Land Use Bylaw:  
Secondary Suites/Dwellings  
Agricultural - Residential (Proposed new Land Use District)

**Attachments:**

[Briefing Note](#)

*Clayton Kittlitz, Manager, Current Planning and Development*

**C. ADJOURNMENT**