



**Sturgeon County**  
**Meeting Agenda - Final**  
**Council**

9613-100 Street  
Morinville, Alberta  
T8R 1L9

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Tuesday, October 27, 2020

9:00 AM

Through Electronic Communications

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**A. CALL TO ORDER AND RELATED BUSINESS**

A.1 CALL TO ORDER

A.2 ADOPTION OF AGENDA

A.3 ADOPTION OF MINUTES

**A.3.1**                      October 13, 2020 Regular Council Meeting Minutes

**Proposed Motion:**      That Council adopt the October 13, 2020 Regular Council Meeting Minutes as presented.

**Attachments:**            [Regular Council Meeting Minutes - October 13, 2020](#)

**C. PRESENTATIONS/PUBLIC HEARINGS/INTERVIEWS**

C.1 PUBLIC HEARINGS

**C.1.1**                      1:30 p.m. Public Hearing - Bylaw 1510/20 - Amendment of Land Use Bylaw 1385/17 - Redistrict a Portion of SE 27-56-23 W4M from AG - Agriculture to REC - Recreational District

**Attachments:**            [Briefing Note](#)  
[Bylaw 1510/20](#)  
[Public Hearing Process](#)  
[Written Submission from Jesse and Michelle Keleman](#)

*Martyn Bell, Acting Manager, Planning and Development Services*

**D. NEW BUSINESS**

**D.1** Plastic Research in Action (PRIA) Asphalt Paving Applied Research Project

- Proposed Motion:**
1. That Council authorize the Chief Administrative Officer to enter into a contribution agreement with the Northern Alberta Institute of Technology (NAIT), Lafarge Canada Inc., GreenMantra Technologies Ltd., and Strathcona County to carry out the Asphalt Paving Applied Research Project.
  2. That Council authorize an in-kind contribution of \$30,000 towards the Asphalt Paving Applied Research Project.

**Attachments:** [Request for Decision](#)

*Jeff Yanew, Manager, Utility and Waste Management Services*

**D.2** Bylaw 1508/20 - Animal Control Bylaw (Repeal and Replacement of Bylaw 952/02) - Third Reading

- Proposed Motion:** That Council give third reading of Bylaw 1508/20 as amended.

**Attachments:** [Request for Decision](#)  
[Bylaw 1508/20 redlined](#)  
[Bylaw 1508/20 as amended](#)

*Pat Mahoney, Fire Chief/Manager, Protective Services*

**D.3** 11:00 a.m. Sturgeon Valley Public Engagement and Communications Plan

- Proposed Motion:** That Council approve the Sturgeon Valley Public Engagement and Communications Plan, provided in Attachment 1, as a foundation for the delivery of stakeholder engagement and communications for each Sturgeon Valley planning project.

**Attachments:** [Request for Decision](#)  
[Attachment 1: Sturgeon Valley Engagement and Communi](#)

*Michael Klassen, Program Lead Long Range and Regional Planning, Planning and Development Services*

**D.4** Bylaw 1510/20 - Amendment of Land Use Bylaw 1385/17 - Redistrict a Portion of SE 27-56-23 W4M from AG-Agriculture to REC-Recreational District - Second and Third Reading

- Proposed Motion:**
1. That Council give second reading of Bylaw 1510/20.
  2. That Council give third reading of Bylaw 1510/20.

**Attachments:** [Request for Decision](#)  
[Bylaw 1510/20](#)

*Martyn Bell, Acting Manager, Planning and Development Services*

**D.5****CLOSED SESSION - Contractual Matter**

\*\*\*Closed session pursuant to section 197(2) of the Municipal Government Act and in accordance with section 24 (advice from officials), section 25 (disclosure harmful to economic or other interests of a public body), and section 27 (privileged information) of the Freedom of Information and Protection of Privacy Act\*\*\*

**Attachments:**

[Closed Session Insert](#)

*Jeff Yanew, Manager, Utility and Waste Management Services*

**G. URGENT MATTERS****H. NOTICES OF MOTION****I. ADJOURNMENT**