



**Agenda Item:**

**D.8**

Regular Council Meeting:

January 10, 2017

Item:

In-Camera – Land Matter

**\*\*\*In-Camera in accordance with Section 197 of the *Municipal Government Act*\*\*\***



**Attachments have been severed from the public agenda package in keeping with Section 25 of the *Freedom of Information and Protection of Privacy Act*.**