

## Request Form

# Delegation/Public Presentation to Sturgeon County Council or Committee-of-the-Whole (COW)

Please complete <u>both pages</u> of the request form and submit it to the Legislative Services Department. You will be contacted at the receipt of your request to schedule a date and time for your presentation, as well as to address any additional concerns, questions or accommodations you may have or require.

#### PART A: COLLECTION OF INFORMATION

CONTACT INFORMATION	
Name: Brenda Reynolds	
Organization (if applicable): Athabaska Ultra 10	00
Address: Athabasca, Alberta	
Primary Phone: 780 908 6915	Secondary Phone:
Email:athabaskaultra100@gmail.com	
PURPOSE AND NATURE OF YOUR REQUEST	
Please check that which applies to you:    /we would like to make a presentation at the Council Meeting   I/we would like to make a presentation at the Committee-of-the-Whole Meeting   I/we do not know at this time    Please provide the details of your request:   Please see attached information.	
(If more space required, please attach additional information)	
Will your presentation include any visual aids (ie: PowerPoint Presentation)? If so, please specify.  Yes No	
Signature: PHUMM (7)	Date: February 25, 2018

The personal information collected will be used to process your request for a Public Presentation to Sturgeon County Council or to the Committee-of-the-Whole and is collected under the authority of the Freedom of Information and Protection of Privacy Act. Your information will form part of a file available to the public. If you have any questions about the collection and use of this information, please contact the Sturgeon County FOIP Coordinator at 9613-100 Street, Morinville, Alberta, T8R 1L9 (780) 939-4321.

#### PART B: DELEGATION/PUBLIC PRESENTATION PROCEDURE

Please read the following specifications carefully and initial to acknowledge that you have read and understand them. They are instructions regarding Council procedure and expectations that will assist you with your Request and Presentation. Further information is available online at <a href="sturgeoncounty.ca">sturgeoncounty.ca</a> within Bylaw 1301-13 Procedure Bylaw.

Requests for Public Presentations shall be made to the Legislative Officer in writing at least twelve (12) business days prior to a Regular Meeting. Requests received less than twelve (12) business days before a regular meeting of Council shall be included on the Agenda for the next Regular Meeting immediately following.  Initials
Verbal presentations including question and answer shall be limited to twenty (20) minutes in length unless there is consent prior to establishment of the Agenda or by Council at the Regular Meeting to extend the time for a presentation.    Initials   BR
Debate concerning matters raised during public presentations shall take place at the discretion of Council.  Initials
Personal presentations to Council shall not be allowed with regard to an undisposed matter which has been the subject of a Public Hearing.  Initials
When a person or representative of a delegation or group wishes to address the Council on a matter which is not on the agenda, the Council may refer the matter to any appropriate Committee, appoint a special Committee to deal with the matter, or deal with the matter itself at the meeting, if proceeding is approved by a 2/3 majority vote of council.    Initials   BR
Council and Committee Meetings are public in nature and it is understood that an individual writing or submitting items to a Councillor or to Administration of Sturgeon County has a reasonable expectation that their correspondence/presentations, which may include personal information (ie. name) or business information could be disclosed at a public Council Meeting and/or Committee Meeting and as part of the Council Agenda Package on the Sturgeon County website.

#### MAIL OR HAND DELIVERY

Attn: Legislative Officer Sturgeon County Centre 9613-100 Street Morinville, AB T8R 1L9 PHONE
780.939.8377
EMAIL
legislativeservices@sturgeoncounty.ca
FAX
780.939.3003

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### Details of Request to Sturgeon County Council for a Delegation to Present

I am requesting a presentation to Sturgeon County Council on either March 13 or 27, 2018, preferably on March 13, 2018.

The purpose of our presentation to Sturgeon County Council is to provide information on the Athabaska Ultra 100 marathon. The Ultramarathon is an ultra running race that will start from Fort Saskatchewan, West River's Edge on Saturday July 28, 2018 and finish in Athabasca at 1 pm on Sunday July 29, 2018. There will be 9 transition stops at Hope Adventure Centre, Gibbons, Pinewood Hall, T5, Echo Lake Campground, Pine Valley Snow Resort, Rochester, Perryvale, and Colinton.

The race has 3 objectives:

1) To attract tourism and economic opportunities for each community where the racers will be running. There is a cap of 500 runners for registration. Each racer will bring an average of 3 family members or spectators with them. The run can potentially attract 1500 people to these communities.

The Ultra provides opportunities for the communities to work together and collaborate on planning and coordinating the activities related to the Ultra.

- 2) The program will provide a participatory experience for race spectators to learn about the Indigenous and settler history of the historical Athabasca Landing Trail.
- 3) The racers, families, and spectators will connect and experience the communities along the Athabasca Landing Trail.

The activities start in Fort Saskatchewan. The activities will start at the Fort Heritage Precinct on Friday July 27, 2018. Racers will pick up their race packages between 2 to 8 pm. They will have an opportunity to attend the Expo that will be open during the same hours. A welcome dinner and opening ceremonies will be between 5 to 7 pm that will include Indigenous ceremony with drummers and the beginning of the Indigenous story theatrical experience of the 100-mile portage.

Saturday morning, the race starts when the cannon fires to signal the start at 7 am on July 28, 2018. West River's Edge will open at 6 am. Runners, spectators and dignitaries will be shuttled from Dow Centre starting at 5:45 am. Spectators will be shuttled back after the runners leave at 7 am.

The race continues to 3 transition stations in Sturgeon County: Hope Adventure, Echo Glen Park and Pinewood Hall. Each site will host a transition station where runners will stop to rehydrate and eat at the transition station. The solo runners will continue, and relay teams will switch runners at these locations. The transition will be manned by volunteers. The food and other equipment required at the transition will be provided by Athabaska Ultra 100 Trail Association.

The communities will have opportunities to showcase local cuisine, entertainment and tourism booth to educate the runner's family and spectators of the activities that are available within Sturgeon County.

The delegation will include Robert Buckle, Tourism and Economic Development Officer, Athabasca County and myself, Brenda Reynolds, Race Director, Athabaska Ultra 100.

If you require additional information, please contact me via email or by cell at 780 908 6195.

Thank you

Brenda Reynolds,

Race Director

Athabaska Ultra 100