

Request Form

Delegation/Public Presentation to Sturgeon County Council or Committee-of-the-Whole (COW)

Please complete <u>both pages</u> of the request form and submit it to the Legislative Services Department. You will be contacted at the receipt of your request to schedule a date and time for your presentation, as well as to address any additional concerns, questions or accommodations you may have or require.

PART A: COLLECTION OF INFORMATION

CONTACTINFORMATION
Name: 518157 ACBERTA CTO / Sio Chadi
Organization (if applicable): Fourche Group.
Address: 11050 -108 STREET, EDMONTON AB.
Primary Phone: 780 - 445 - 8343 Secondary Phone: 780 - 441 - 3508
Email: Sed Chadi @ Forrche group. cont.
PURPOSE AND NATURE OF YOUR REQUEST
Please check that which applies to you: /we would like to make a presentation at the Council Meeting /we would like to make a presentation at the Committee-of-the-Whole Meeting /we do not know at this time
Please provide the details of your request: 1)To acquire proper districting for the North portion of NW 17 54 26 W4 (94.84 acres- Lot 1 Block 1 Plan 1222385) for gravel extraction.
2) In regards to the South Portion NW 17 54 26 W4 (56.88 acres- Lot 2 Block 1 Plan 1222385) the land use intent is to be a
manufactured home park with rural and commercial use. Sturgeon County does not presently have a land use district identifying
mobile home parks. Therefore a request for a Direct Control District be considered.
(If more space required, please attach additional information)
Will your presentation include any visual aids (ie: PowerPoint Presentation)? If so, please specify. Yes Powerpoint Presentation to be provided outlining proposal No
Signature:
The personal information collected will be used to process your request for a Public Presentation to Sturgeon County Council or to the Committee-of-the-Whole and is collected under their thority of the Freedom of Information and Protection of Privacy Act. Your information will form part of a file available to the public. If you have all your questions about the collection and use of this information, please contact the Sturgeon County FOIP Coordinator at 9613-100 Street, Morinville, Alberta, TRR 119 (780) 939-4321.

PART B: DELEGATION/PUBLIC PRESENTATION PROCEDURE

Please read the following specifications carefully and initial to acknowledge that you have read and understand them. They are instructions regarding Council procedure and expectations that will assist you with your Request and Presentation. Further information is available online at sturgeoncounty.ca within Bylaw 1301/13 Procedure Bylaw.

Requests for Public Presentations shall be made to the Legislative Officer in writing at least tw business days prior to a Regular Meeting. Requests received less than twelve (12) business day regular meeting of Council shall be included on the Agenda for the next Regular Meeting immediately wing.	vs before a
following.	
Verbal presentations including question and answer shall be limited to twenty (20) minutes in unless there is consent prior to establishment of the Agenda or by Council at the Regular Meet extend the time for a presentation. Initials	ting to
Debate concerning matters raised during public presentations shall take place at the discretion Council. Initials	
Personal presentations to Council shall not be allowed with regard to an undisposed matter wheen the subject of a Public Hearing. Initials	5/_
When a person or representative of a delegation or group wishes to address the Council on a n which is not on the agenda, the Council may refer the matter to any appropriate Committee, a special Committee to deal with the matter, or deal with the matter itself at the meeting, if procapproved by a 2/3 majority vote of council. [Initials]	ppoint a ceeding is
Council and Committee Meetings are public in nature and it is understood that an individual was submitting items to a Councillor or to Administration of Sturgeon County has a reasonable expet that their correspondence/presentations, which may include personal information (ie. name) of business information could be disclosed at a public Council Meeting and/or Committee Meeting part of the Council Agenda Package on the Sturgeon County website.	ectation or

MAIL OR HAND DELIVERY

Attn: Legislative Officer Sturgeon County Centre 9613-100 Street Morinville, AB T8R 1L9 PHONE 780.939.8279 FMAII

Legislativeservices@sturgeoncounty.ca

780.939.3003

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